

Please click the following Links to get the Documents

Message from Minister

<https://docs.google.com/document/d/1WB8oCZBnzoguzPLZ9eHF5uxGjs6PRSte/edit?usp=sharing&ouid=117218005138960335318&rtpof=true&sd=true>

Volume I Criteria and Guidelines Document

<https://drive.google.com/file/d/1SDS9jZRp0pwbpL-4Lt4HrEy6kMpplFRe/view?usp=sharing>

Volume II_ Urban Water Supply Design Manual

<https://drive.google.com/file/d/1fl22xsSoJktRKes4VljOcHbTTPW62IP-/view?usp=sharing>

Volume III _Annexes

https://drive.google.com/file/d/1pbKjLI8ExAU36UjnDVAAeBxuHfL7ys_j/view?usp=sharing